



**YIO CHU KANG SECONDARY SCHOOL**  
**Secondary 2 Weighted Assessment (Term 1)**  
**Schedule**

Week / Date	Sec 2E1	Sec 2E2	Sec 2E3	Sec 2A1	Sec 2A2	Sec 2T1
<b>Week 6</b>						
7/2/2022		Literature History	Geography History	FCE History	FCE Geography	
8/2/2022		FCE	FCE	Geography	History	
9/2/2022	Geography					FCE
10/2/2022	Literature History	Geography	Literature	Literature	Literature	
<b>Week 7</b>						
14/2/2022	FCE					
15/2/2022						
16/2/2022						
17/2/2022	MTL	MTL	MTL	MTL	MTL	MTL
18/2/2022						NT Science
<b>Week 8</b>						
21/2/2022	Mathematics Science	Mathematics Science	Mathematics Science	Science (NA + SBB)	Science (NA + SBB)	CPA Science (SBB)
22/2/2022						
23/2/2022	English			Mathematics (NA +SBB)	Mathematics (NA +SBB) English	Mathematics (SBB) English (NT + SBB)
24/2/2022		English	English	English		Mathematics

**Remarks:**

- There will be no written Weighted Assessment (Term 1) for the following subject:
  - Art
 This is a coursework subject and the Weighted Assessment mark is based on class assignments/practical.
- Please note that the above schedule and subject information may be subjected to changes due to unforeseen circumstances. Your child/ward will be notified through the subject teachers.



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**Subject Information**

<b>Sec 2 Normal (Technical)</b>	
<b>Subject</b>	<b>Topics</b>
<b>English</b>	<ul style="list-style-type: none"><li>● Write an essay</li></ul>
<b>Mother Tongue (MTL)</b>	<ul style="list-style-type: none"><li>● Oral Presentation</li></ul>
<b>Mathematics</b>	<ul style="list-style-type: none"><li>● Chapter 2: Linear Algebraic Expressions</li><li>● Chapter 3: Linear Equations</li><li>● Chapter 5: Proportion</li></ul>
<b>CPA</b>	<ul style="list-style-type: none"><li>● Inkscape - Practical</li></ul>
<b>Science</b>	<p><u>N(A) SBB</u></p> <ul style="list-style-type: none"><li>● Chapter 9: Application of Forces and transfer of energy</li><li>● Chapter 10: Transfer of heat energy and its effects (till 10.2)</li></ul> <p><u>NT Science</u></p> <ul style="list-style-type: none"><li>● Chapter 11 : Human Reproduction</li><li>● Chapter 12 : Taking Good Care of My Body</li></ul>
<b>Food and Consumer Education (FCE)</b>	<ul style="list-style-type: none"><li>● Chapter 2: Food Presentation</li><li>● Chapter 4: Food Culture</li></ul>