



YIO CHU KANG SECONDARY SCHOOL
Secondary 2 Weighted Assessment (Term 1)
Schedule

| Week / Date | Sec 2E1 | Sec 2E2 | Sec 2E3 | Sec 2A1 | Sec 2A2 | Sec 2T1 |
|---------------|---------------------|---------------------|---------------------|-----------------------|-------------------------------|--------------------------------------|
| Week 6 | | | | | | |
| 7/2/2022 | | Literature History | Geography History | FCE History | FCE Geography | |
| 8/2/2022 | | FCE | FCE | Geography | History | |
| 9/2/2022 | Geography | | | | | FCE |
| 10/2/2022 | Literature History | Geography | Literature | Literature | Literature | |
| Week 7 | | | | | | |
| 14/2/2022 | FCE | | | | | |
| 15/2/2022 | | | | | | |
| 16/2/2022 | | | | | | |
| 17/2/2022 | MTL | MTL | MTL | MTL | MTL | MTL |
| 18/2/2022 | | | | | | NT Science |
| Week 8 | | | | | | |
| 21/2/2022 | Mathematics Science | Mathematics Science | Mathematics Science | Science (NA + SBB) | Science (NA + SBB) | CPA Science (SBB) |
| 22/2/2022 | | | | | | |
| 23/2/2022 | English | | | Mathematics (NA +SBB) | Mathematics (NA +SBB) English | Mathematics (SBB) English (NT + SBB) |
| 24/2/2022 | | English | English | English | | Mathematics |

Remarks:

- There will be no written Weighted Assessment (Term 1) for the following subject:
 - Art
 This is a coursework subject and the Weighted Assessment mark is based on class assignments/practical.
- Please note that the above schedule and subject information may be subjected to changes due to unforeseen circumstances. Your child/ward will be notified through the subject teachers.



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Secondary 2 Weighted Assessment (Term 1)
Subject Information

| Sec 2 Normal (Academic) | |
|------------------------------------|---|
| Subject | Topics |
| English | <ul style="list-style-type: none">• Write an essay |
| Mother Tongue (MTL) | <ul style="list-style-type: none">• Oral Presentation |
| Mathematics | <ul style="list-style-type: none">• Chap 1: Linear Equations and Inequalities in One Variable• Chap 2: Linear Equations and Graphs |
| Science | <ul style="list-style-type: none">• Chapter 9: Application of Forces and transfer of energy• Chapter 10: Transfer of heat energy and its effects (till 10.2) |
| Geography | <ul style="list-style-type: none">• Geographical skills:<ul style="list-style-type: none">-World map-Interpretation and analysis of data |
| History | <ul style="list-style-type: none">• Chapter 6<ul style="list-style-type: none">-Source-based question |
| Literature | <ul style="list-style-type: none">• Read and understand the stories of 'The Umbrella Man' and 'The Hitchhiker'• Know the 5 areas of study for each text |
| Food and Consumer Education | <ul style="list-style-type: none">• Chapter 2: Food Presentation• Chapter 4: Food Culture |

